

## Love in Attar Neyshabouri's Manuscripts

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### Abstract

Love and wine existing in Attar's poems are mostly an introduction making far the cover and ego from his eye. He deflagrates in his poems to remain nothing among him and God. Devine love sometimes appears in his poems so that, it cannot be misdiagnosed with any human love, and he frequently remembers the obligation with love and excitement. In his view, love is the world' orbit. He is like the life orbit around which everything move. He wants to explain whatever he has seen as story and poem. Attar believe that, the cause of love appearance is a light from God to the world which has caused love in the creatures' heart. Pain is the word that is not eliminated from Attar's tongue. This pain is a spiritual pain which exists in all the world' components. But, the human knows it more than all the creatures. All the world' components move by such motivation. The pain is the motivation to see the beloved so, it is not pain but also, is treatment. It is the treatment of defect and isolation from perfection. The pain makes a feeling in the human that directs him/her in the love path which guarantees releasing from him/herself and in fact, is the first stage of human perfection. The human by this pain can convert the body to the spirit.

**Keywords:** Attar, Love, Pain, Being passionate, Love Destruction and Survival.

### Introduction

Love and wine existing in Attar's poems are mostly an introduction that make far the cover and ego from his eye. He deflagrates in his poems to remain nothing among him and God. Devine love sometimes appears in his poems so that, it cannot be misdiagnosed with any human love, and he frequently remembers the obligation with love and excitement. He receives assistance from the nature to communicate with God. As it was mentioned, love makes the speech clear without any word. Attar also believes this case and emphasizes that, love cannot be explained by words and phrases. In his view, love is superior to the two worlds and is the thing that is ultra-explanation. On the other hand, talking about love needs a day after which there is no night. It is clear that, there is not such day in the world so,

definition of love never is occurred. Therefore, whatever is stated about love, is to mention some love characteristics and description of the beloved status. The love described by Attar is a weird force which creates passion and makes a fire in the lover's heart the flame of which burns whatever existing in the heart except the right.

In his view, love is the world' orbit. He is like the life orbit around which everything move. He wants to explain whatever he has seen as story and poem. Attar believe that, the cause of love appearance is a light from God to the world which has caused love in the creatures' heart.

Attar believes that, the cause of love appearance is a flame which is from the beloved toward the heart or in other word, it has created an eternal love in creatures' heart. Love is the core of all creatures so

that, everything depends on it. Manteq Al-Teyr introduces love so that, whatever is mentioned by love, must be performed by the lover (Mokhtar Nameh).

It introduces the love stranger with faith, confession, denial of heaven and hell and mentions, the lover is somebody who only afraid by the beloved (Maneq Al-Teyr). He considers love as a sea in which the over becomes disappear. Pain and love are combined so that, by starting from one of them, we arrive to another one. As the purpose of creation was based on the love, but it gave the human a separation pain from the beloved, also, love is introduced as the treatment of this pain by Attar. Khajeh Abdollah Ansari believes that, love is the tool to reach God and is the treatment of separation pain. Attar considers love special for spiritual humans and painful hearts.

Attar believes that, there is love in the life of the angels and if it was not so, such much love to divine was not meaningful. The love along with pain is more valuable and is considered as real love.

#### Love in Attar's view

The two worlds are the sun' shadow of love. The word love in the view of Lexicographer and psychoanalysts: to like excessively, excessive friendship which is combined by physical tendencies. Sense of beauty, social sense, self confidence and etc. Platonic Love: Plato believed that the soul of the universe, before entering the world of metaphysics, faith. there's absolutely no curtain veil. So in this world, like good appearance and virtual visits., The absolute beauty of the world recalled that wants her to fly. True love, true love of God and love virtual love looks loving each other and cause recruitment.

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In terms of psychology science, love is a very intensive interest to something that sometimes causes turbidity controversial emotions and is one of the social instances and its intensity excesses normal limit and affects the other tendencies and attracts all the human attention. In his educational psychology, the word love has not been used but also, to like and its derivations have been stated.

Foruzanfar believes that, love includes three stages:

- 1- The stage of lovers' investigation
- 2- Stage of love annihilation and unity in the beloved
- 3- Lovers' heart

At the first stage, the lover run for the beloved and considers it separated of him/herself. This stage is the most simple stage of love. At the second stage which is called unity and joining stage, the lover finds the beloved in him/herself. In this stage, everything for the lover is as the beloved. The last stage of love occurs after unity and joining. This task exists also in apparent loves. For instance, first the over is weepy due to rejection by the beloved which is the experiment and evaluation stage and then, the beloved becomes compliant and then the beloved loves his masculinity and sustainability. Even the beloved need for the lover may become more than the motivation of lover to the beloved. Anyways, love is divided into two parts including actual and virtual as below:

#### 1- Actual love

This love is called also platonic love. It means love to the origin of perfection which has covered all the beauties and perfections.

#### 2- Virtual love

In sort, it is a love to anything except God. There are many conflicts in explaining this kind of love. However, virtual love has two parts: the first one is apparent and physical love which is temporary and has a bad sequel. Its cause and motivation is sexual instinct. The other kind of virtual love is love of something except God. This kind of love also has bad sequel as the last kind of virtual love. In the view of a mystic, all beauties are in God. So, each creature has a specific beloved through which the actual love can be reached. Virtual love in the second meaning is a bridge through which absolute perfection can be reached. So, if a creature is the absolute perfection, virtual love is meaningless for it. This meaning had been mentioned by Mollasadra and then, Molana. Such love also can be called craze and all creatures have tendency to the love and perfection. The mystics say that, all creatures are lover and in other word, love is equal to the existence. It means that, whatever is the instance of existence, it will be the instance of love but, it is not so about craze since, craze only is in phenomenon and existence so, the imperfect creature is lover and crazy. Islamic mystics disagree with virtual love in the first meaning and believe that, the human has been created so that, has no specific essence at the early creation. He/she does not have human mind and is talented to transfer a specific nature. Actually, the beloved forms the lover existence. So, a human likes to follow the world and considers the appearances, he/she will become something like the things he/she likes.

### 3- Actual love in Attar's view

Attar's view is different to the other mystics. First, they are not extremist and also, they are not like apparent jurists. But also, they are moderate in love. (DOI: [dx.doi.org/14.9831/1444-8939.2014/2-4/MAGNT.114](https://doi.org/14.9831/1444-8939.2014/2-4/MAGNT.114))

He may reach perfection bleached divine love divine in the human body are considered profane It wont. Tails of Love Divine All fail. But the great Islamic mystic believes that love is not possible without the congruity between love what love is based on the perceived congruity is essential. In the formal demise of Sheikh true love bring to pass the great mystic, education, human happiness is love that surge perfect path into the divine nature of mood. In general according to God's love in the love, beauty, friendship is unconditional attentively seeking absolute. This man may not, like God, knowing that all science does not matter. Bleached divine love divine in the human body is considered profane. But the great Islamic mystic believes that love is not possible without the congruity between love what love is based on the perceived congruity is essential. in the formal demise of Sheikh true love bring to pass the great mystic, education, human happiness is love that surge perfect path into the divine nature of mood. In general according to God's love in the love, beauty, friendship is unconditional attentively seeking absolute. This man may not, like God, knowing that all Although science does not matter. In other words, all that you are over the attention his appearance to look beautiful face, human face lead. Attar's Mantegh implies that if the birds were meant to be a symbol of the undead. Attar also argues that the evidence is true love One love for the absolute truth of all perfection .Two other true love that you love the most attention to cut open and found to meet a friend but a lover of beauty and its manifestations is the absolute truth.

Attar also argues that the evidence is true love. Attar also argues that the evidence is true love. In order to believe in the love of God, read the true tragedy is a story told in one of Nuh ibn Mansur troops in love

with her son was in love. His true love was that he could afford to be experimental. Love Satan repeatedly praised. He is a true lover.

#### Actual love in Attar's view

A period of love is superior to all the horizons since, love is the core of the universe based on which all creatures are. The world of sun and shade, if not love, not the principle of evolution and movement of the universe evolution cannot be done. Love is better than with no criteria measured. Mighty power of love, and all issues are overshadowed. If the universe is the language of predicates, and the expression of love is impotent and helpless. Shall fix the punishment and torment of love is only love or whoever would not suffer. When you've reached the doorman knowledge or in ignorance of the therapeutic compound.

#### Virtual love in Attar's view

Allowed on the bridge is literally the name means place of the infinitive is licensed called people of God's love or God's love is called virtual love. Attar considers love apparent to reject the case that. The cure of this disease is not easy. Transverse to the direction he is looking at appearances and beautiful faces that it is not love that stagnation and decline, falling into the world of cutting from God. Sheikh Attar told by the abundance of physical love, the scandal revealed. Like the old story of his love to the girl gray cloak that and disbelief of the disease and pain. According to Islam, the Prophet, it is the treatment. In Attar's view, virtual love has two instances including One is that it separates the men

from the love of the world is the world. The first virtual love was celebrated mystic is hard to deny. Sometimes it's love and love of follow-painted face has mentioned sometimes called love is dead. It can be said that the attitude cross the bridge and two other love is ending achieve absolute perfection.

#### 5- Love characteristics

Attar considers some characteristics for love. We have attempted to state these characteristics to get familiar with Attar's meaning about love topic:

##### 1- Love and intellect

Indeed, Attar is the founder of Sufism. Before Sheikh Attar, although some were driven to speak of love, now the truth must be admitted that it was cooked in the great mystic Believes. Love is the reason for the existence of the world and if love was not the lowly and the fire of love that everything was warm and moving and being. The mystery of love is not rational incomplete. Of course, this theoretical mysticism the reason and whatever the other, it is true love and obviously it turned out, we perceive no reason why the nature of perfection and excellence and not known it is incomplete and limited. Sheikh Attar stated in this sense is that it is not consistent with the wisdom of love as fire and smoke love story with a love beyond reason because the smoke escapes corner. Love does not know the secret wisdom and love soda is professor of maternal and child frightened will be. Love dominates the mind and intellect to escape the attacking army of love, not the love you take from the wisdom of the roof escape. Words of love that never seems contrary to Sharia, it

is not what love is free. Unlike a sober speech that might oppose Sharia punishment should be questioned and asked to be considered as rude and cut.

## 2- Love generality

The purpose of the series is that love is the love of knowledge and understanding in all things (whether it be self-existent Being) influence. According to the law of love, along with any available and as things in secret with you daily and pastors say that we document and discerning and we say we love everyone.

Great philosophers of Islam such as Bou Ali and MollaSadra who have been stated about this topic and has considered it obvious. Bou Ali says in Shafa that, the price of beauty is a popular and beloved origin perceptions. Such as sensory perception, together with the arrangement or understanding each got stronger and fuller evidence would be more loving perception. Mullasadra said science concepts of love and power are where there is much love, knowledge and power. Wherever there is life, there is also the will and determination alive and well. But in this respect it is stated Sheikh Attar. Eternal love and eternal will be joined. Any creature that enjoys developing their existence is love, and love does not rise in the same stock. They also love animals and understand the different types. The difference is that animals love animals and man looking down like man seeks and lust for ambition and power to demonstrate any understanding of visual perception and does not see the truth. His love is like fire and even more brutal than it knows that John loves his songs. Passionate love of nature and the fire burns,

ash is the non-lover. Beloved, there is nothing else in mind except falling in love. Susan joined her lover and the beloved Ali is blazing and burning to bring that love to the fullest. Burning love nature and seek to burn and feel the heat, thirst occurs after love is always thirsty. Love burns has matured man returns battery life is not all about love and not a burnt odor and integrity were a fire burning in the battle against lowly love fire and ice and the slight burning in the fire of love is burning and melt. Lovers of the kef burn, burn in hell, then turn the future. Susan joined her lover and the beloved Ali, perfect love is when you love online is spent in tears one second and the third fire. If you could test out the three-step search, the beloved time. The rest beside his beloved lover with a fire of love burned and turned to ashes.

## 6-4- Love is along with pain and difficulty

In Attar's view, the nature of love is pain. Pain is a word that did not come from Attar. This pain is spiritual, cosmic pain in all parts of the world there. But man and more than all the wisdom of the universe. All components of the motivation in the world to have them to the fullest. Pain loving zeal, and thus end up kit is a pain, treatment, treatment failure and isolation of perfection. Pain in human thought which prompted him to seek the path of love which implies self-release of the first stage of human perfection immobilizer. By the pain the human can convert the body to life and life o body. The requirement of this demand is that, the human avoids intellect and rational rules. Achieving this goal is possible only with pain and difficulty, and pain is not achieved by effort and trying. He tries to take away is that the human qualities of humans solve partly for their own spiritual lives and what is available to them

to provide. I approached them to understand the pain of love, pain, pain, faith, God can take the pain away.

In Attar's view, pain and love are combined so that, if you start from one, you will arrive to another one. As the story of creation began based on love but, it brought separation pain from the beloved who has caused high craze in the world for the human. It is interesting that the treatment of this pain has been considered as love by famous mystics as well as Attar. Or Khajeh Abdollah Ansari says that, love is the treatment of pain. It means that, through love we can reach God and love is the treatment of separation pain. Attar considers love as endowed with hearts full of pain. Attar believes there is, and if this were not the case, however, there was significant enthusiasm around the throne of God Navigation.

#### 5- Love is along with to die

It is another characteristic considered by Attar for love. He believes that, to reach the beloved, physical penchant must be left and the over must become full of divine light. So, there is a cover between the lover and beloved. But, since the lover is disappeared, the cover is eliminated. Due to imperfection of the lover, full perfection of the beloved, he must leave his life and become submerged in the beloved and to be united with that. Attar considers extinction in the love as eternal life capital. Attar also believes that, if love is finished, the life will be finished as well, and the human must be died. The pioneers of this doctrine were Hossein Bin Mansur and Ayn Al-Qozat Hmadani who were martyr for love. Being killed for the beloved is perdition in the beloved, and then, union and heart are the nature of love. In a story stated by lover beside the beloved, the lover said, being died in love is not surprise but also, being alive in the pain of love is surprise.

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#### 6- The reality of love is along with zeal

Sufis are agreed that there is no love without jealousy. Iraqi says: love requires a lover who does not honor, would inevitably lead to the same things disinfectant loves him. Ahmad Ghazali said in a mortar. A shame on the people and one on her back on the love that has not Samsam honor in honor of a loved one who love to eat, and depending on the nature of love is not strong either. Samsam and three in regardless of the same arrangements would not prostrate in honor of love, is the devil As he spoke directly to honor love is: In honor Manteq love story has stated that the kingdom was in love with the minister's son, and the boy was in love with the girl next door. The king was angry and wanted to punish the leakage power of love, and anger get it laid down. In a disaster, says although it seems to have love but jealousy over his lover (The objective is to honor the love for what lover because both effects). God says in the letter: salt sales in honor of Sultan Mahmoud Ayaz loved to boil. However, in honor of love is expressed in many stories.

#### The effects of love in Attar's view

Neyshabouri old man has considered perdition as the most important effect of love and getting far from self.

1- Love mortality: it means A period of love is superior to all the horizons since, love is the core of the universe based on which all creatures are. The world of sun and shade, if not love, not the principle of evolution and movement of the universe evolution

cannot be done. Love is better than with no criteria measured. Mighty power of love, and all issues are overshadowed. If the universe is the language of predicates, and the expression of love is impotent and helpless. Shall fix the punishment and torment of love is only love or whoever would not suffer. The destruction to the extent that the Union itself goes, LOL about the demise of the beloved love, unity, lover and beloved, the problem is, as stated in his speech emphasized: The love of the beloved, yet there is love and unity that prevailed on them. Love is in the vocabulary so that everyone who disbelieve any of its sessions remain confidential and privacy is not the sweetheart. Yes, since the natural man seek immortality is that it cannot survive in the mortal world

found  
However, if it is established spiritual relationship with God that is absolute perfection that joke has been entrusted with the spiritual principle in man is associated in the submerged part of the mortal man becomes a survival itself. Although, Attar loves is indefinable, but it is possible to express the qualities of talk-driven apogee.

## 2- Love unity

whatever is stated about love, is to mention some love characteristics and description of the beloved status. The love described by Attar is a weird force which creates passion and makes a fire in the lover's heart the flame of which burns whatever existing in the heart except the right.

In his view, love is the world' orbit. He is like the life orbit around which everything moves. He wants to explain whatever he has seen as story and poem. Attar believes that, the cause of love appearance is a

light from God to the world which has caused love in the creatures' heart.

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By investigating Attar's manuscripts, we find the following points:

- 1- Attar believes to submerge the part in the total in his life unity.
- 2- He intends to prove transmigration and mortality of the part in the total have no place in this union.

## Conclusion

Love in Attar's view of the unyielding pain with exercise and meditation, and the extinction of three

kinds: devoutly peak Faye's survival ends with a grinder. In Sufism, the evolutionary trajectory to the origin of creation, he is drawn to the mystical love that the best way to achieve salvation and attain the right is intended. Love that serve the general characteristics of the three kinds: devoutly and lovingly regarded as the most general and the most important feature seen in Sufism seen the same school of thought in general love, humor, love the way that the knowledge to be reflected in his lyrics, he noticed a beautiful appearance, superior horizontal, praise and worship the same eternal example of the join him and save him from the break.

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